

**Jasper County Boys & Girls Park**  
**2018 REGISTRATION FORM**

**Sign Up Dates:** Jan. 20, Feb. 3, Feb. 17  
9:00 AM - NOON @ Concession Building

**Mail with payment:** Jasper County Boys and Girls Park, P.O. Box 122, Newton, IL 62448

**ALL REGISTRATION FORMS DUE BY MARCH 16<sup>TH</sup>**  
**No registration forms will be accepted after the deadline**

Athlete's Name: \_\_\_\_\_ Date/Year of Birth: \_\_\_\_\_

**BOY'S** Age ON April 30, 2018 \_\_\_\_\_ **TRAVEL TEAM** \_\_\_\_\_

**GIRL'S** Age ON Jan. 1, 2018 \_\_\_\_\_ **Shirt Size** (circle): YXS YS YM YL AS AM AL AXL A2XL

Parent/Guardian Name: \_\_\_\_\_

Street: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

NAME/PHONE #1: \_\_\_\_\_ NAME/PHONE #2: \_\_\_\_\_

Email Address: \_\_\_\_\_

EMERGENCY CONTACT (besides parent/guardian) Name: \_\_\_\_\_

Relationship: \_\_\_\_\_ Ph. #1: \_\_\_\_\_ Ph. #2: \_\_\_\_\_

**MEDICAL RELEASE SECTION**

Does this athlete have any medical conditions or regularly take medication or have any allergies? Please list:

\_\_\_\_\_

Physician: \_\_\_\_\_ Phone \_\_\_\_\_

I hereby give my consent for medical treatment deemed necessary by physicians and/or ballpark authorities including, but not limited to, calling 911 and/or providing transportation to a hospital emergency room or urgent care facility for treatment of any illness or injury while at or participating in activities related to Jasper County Boys and Girls Park.

I understand that the ballpark board reserves the right to remove my child from any ballpark activities in the event that my child's behavior becomes disruptive or dangerous to him/herself or others.

I agree that Jasper County Boys and Girls Park may use photographs of my family for any lawful purpose, including, but not limited to their web-site, facebook page, twitter account and/or cash calendar.

Signed: \_\_\_\_\_ Relationship to player: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

**\*\*\*\*\*PLEASE COMPLETE REVERSE SIDE OF THIS FORM\*\*\*\*\***

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**HEAD COACH:** Head coaches are vital to the park, and the board very much appreciates this service. The coordinator for each league, along with the rest of the board, will consider the applicants for each league. Head coaches call players, schedule and run practices, and coach games. Head coaches will be asked to attend an introductory meeting in mid-March at which specific skills will be presented for them to teach to their players, and teams will be selected. Please check the line below if you are willing to help in the concession stand.

\_\_\_\_\_ **I am interested in being considered for a HEAD COACHING position in the league checked below:**

(Ages according to what is listed on the front of this application)

\_\_\_\_\_ T-ball (boys and girls ages 4-5)      \_\_\_\_\_ Jr. Boys (ages 6-7)      \_\_\_\_\_ Jr. Girls (girls 6-7)  
\_\_\_\_\_ Boys Minor (ages 8-9)      \_\_\_\_\_ Girls Minor (ages 8 -10)      \_\_\_\_\_ Cal Ripken (ages 10-12)  
\_\_\_\_\_ Girls Major (ages 11-13)

**Assistant Coach:** Assistant coaches are also very important to teams, and may be asked to fill in for the head coach when he or she is not available.

\_\_\_\_\_ **I am interested in being considered for an ASSISTANT COACHING position in the league checked below:**

(Ages according to what is listed on the front of this application).

\_\_\_\_\_ T-ball (boys and girls ages 4-5)      \_\_\_\_\_ Jr. Boys (ages 6-7)      \_\_\_\_\_ Jr. Girls (girls 6-7)  
\_\_\_\_\_ Boys Minor (ages 8-9)      \_\_\_\_\_ Girls Minor (ages 8 -10)      \_\_\_\_\_ Cal Ripken (ages 10-12)  
\_\_\_\_\_ Girls Major (ages 11-13)

**Conduct:** JCBGP has been fortunate in that the behavior of our players, parents and fans has been overwhelmingly positive. To maintain this standard, the board reserves the right to exclude from park attendance ANY child or adult who is a danger to himself or others, or who displays inappropriate/offensive conduct towards others.

**Payment Information**

\$ \_\_\_\_\_ **T-BALL FEE - \$30 per player, \$125 maximum per family (scholarships available)**

\$ \_\_\_\_\_ **LEAGUE FEE - \$50 per player, \$125 maximum per family (scholarships available)**

\$ \_\_\_\_\_ **TRAVEL FEE – \$100 per player (this is in addition to league if your child plays travel ball)**

\$ \_\_\_\_\_ **CREDITS FOR SELLING RANGER RAFFLE TICKETS IN 2017**

\$ \_\_\_\_\_ **TOTAL DUE**

Do not write below this line

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Payment received: \_\_\_\_\_ Cash \_\_\_\_\_ Ck. #